



MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: January 08, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week of January 12, 2026 (revised)



Monday January 12, 2026	UW Extension Education Committee	8:30 a.m.	Videoconference OR UW Extension 864 Collins Rd, Rm 12, Jefferson
	“Draw by Lot” for County Board by County Clerk	9:00 a.m.	Jefferson County Courthouse 311 S Center Ave Rm C2050, Jefferson
	HOME Consortium Executive Committee	11:00 a.m.	Videoconference
Tuesday January 13, 2026	Human Services Board	8:30 a.m.	Videoconference OR Workforce Development Center 874 Collins Rd, Rm 103, Jefferson
	Drainage Board	9:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, Rm C1021, Jefferson
	CJCC Policy Recommendation Subcommittee	12:00 p.m.	Videoconference
	County Board	7:00 p.m.	Webinar, YouTube Livestream OR Jefferson County Courthouse 311 S Center Ave, C2063, Jefferson
Wednesday January 14, 2026	EMS Working Group	9:00 a.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, Rm C2063, Jefferson
Thursday January 15, 2026	HOME Consortium Board of Directors	10:00 a.m.	Videoconference
	Community Action Coalition Administration Committee (CAC)	12:00 p.m.	Videoconference
	Traffic Safety Commission	1:00 p.m.	Videoconference OR Jefferson County Highway Dept 1425 Wisconsin Dr, Jefferson
	Planning and Zoning Committee Public Hearing	6:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S Center Ave, Rm C2063, Jefferson
	Blue Spring Lake Management District	6:00 p.m.	Videoconference
Friday January 16, 2026	No scheduled county meetings		
Saturday January 17, 2026	Lake Ripley Management District	9:00 a.m.	Oakland Town Hall N4450 Cty Rd A, Cambridge
Sunday January 18, 2026	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Extension

UNIVERSITY OF WISCONSIN-MADISON

Extension Education Committee Agenda Videoconference (See link at bottom of agenda)

(revised 1/09/2026)

OR

Jefferson County Extension Office
864 Collins Road, Jefferson, WI 53549

DATE: Monday, January 12, 2026

TIME: 8:30 a.m.

Committee Members: Matt Foelker, Elizabeth Hafften, Dan Herbst, John Kannard, Dwayne Morris

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda (for possible rearrangement)
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
6. Approval of University Extension Education Committee Minutes from December 8, 2025
7. Communications
8. Review of 2026 Departmental Budget
9. Update on 4-H Associate Position
10. **Update on Office staffing/hours**
11. Discussion of Monthly Educator Reports – Steve Chmielewski (Community Educator), Alison Pfau (Bilingual Regional Dairy Educator), Jerry Wilcenski (4-H), Julie Hill (Horticulture Educator), Josh Kamps (Regional Crop Educator)
12. Possible Items of Discussion/Agenda Items for Upcoming Meetings
13. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings:
February 9, March 9, April 13
14. Adjourn

[Virtual TEAMS LINK](#)

[Join the meeting now](#)

Meeting ID: 240 650 167 874 2

Passcode: Re2YX3UE

A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made. "Enriching people with knowledge, perspective, skills, and aspirations." The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.



C/o Waukesha County CDBG Program
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

**The HOME Consortium
Executive Committee Meeting
Monday, January 12, 2026
11:00 AM**

This meeting will be held via the Microsoft Teams application and will be open to the public.
Interested members of the public are encouraged to participate in the meeting via telephone.

To join the meeting:
Dial 414-435-2078
Enter the Access Code: 149 774 19#

1. Call to Order
2. Approval of the Minutes from the December 10, 2025 Executive Committee meeting.
3. KCG Companies LLC, Poplar Point Apartments application.
4. Adjournment

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 24 hours prior to meeting.

Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center 874 Collins Rd, Room 103
Jefferson, WI 53549

Date: Tuesday, January 13, 2026, **Time:** 8:30 a.m.

Topic: Human Services Board Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/85198617061?pwd=kTvqb0liKTuoc3zQjzfgCi1dvCXLLC.1>

Meeting ID: 851 9861 7061

Passcode: 135889

+13126266799 US (Chicago)

Committee Members:

Lund, Kirk (Chair)

Callan, Joan (Vice Chair)

Wineke, Michael

Racanelli, Gino

Ganser, Steve

Abrahamsen, Pam

Braugher, James

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review January 13, 2026, Agenda
5. Public Comment (*Members of the public who wish to address the Board on specific agenda items must register their request at this time.*)
6. Approval of December 9, 2025, Board Minutes
7. Communications
8. Review of the November 2025 Financial Statement
9. Discuss and Approve November 2025 Vouchers
10. Discussion and Possible Action on New 2026 Professional Service Contracts (*SHC, PC, Respite and Secured Juvenile Detention*)
11. Discuss Nominations and Possible Action for the Crisis Intervention Training (CIT) Officer of the Year Award
12. Presentation on the Financial Empowerment Center
13. Director's Report
14. Adjourn

Next Scheduled Meetings:

Tuesday, February 10, 2026 at 8:30 a.m.

Tuesday March 10, 2026 at 8:30 a.m.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

A quorum of the Human Resources Committee is expected to be present at this meeting due to overlapping committee memberships. The Human Resources Committee will not take any official action at this meeting. However, committee members may listen to discussion, gather information, and participate in discussion regarding Human Services Board agenda items that may relate to their responsibilities on the Human Resources Committee

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

County Board Supervisors attending meetings remotely have the same rights and privileges as when attending in person. The official meeting will be convened at the at the physical location listed on the agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue at the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and the public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Jefferson County Building
Room C1021, 31 South Center Avenue
Jefferson, WI 53549
January 13, 2026
9:30 a.m

TEAMS MEETING: Meeting ID: 212 882 573 528 0 Passcode: ZU9Ta9Q8

1. Call to order
2. Roll call
3. Approval of agenda
4. Certification of compliance with open meetings law
5. Approval of minutes
6. Correspondence
7. Citizens present and/or comments
8. Report of the Drains
 - a. Comments from guests**
 - b. Drains 15 MAIN, A,B,C & D**
 - Status of assessments received
 - Work beginning
 - Notification of work requested by DNR
 - Copy of report sent to government agencies
 - c. Drain 36**
 - Update on work activity on water level
 - Control Structure and Charlott Pipe PVC
 - d. Drain 16**
 - Project now complete with billing sent
 - Comments or concerns
 - e. Drain All Drains**
 - Secretary Magnoni report on approval of DATCP annual report fiscal year
 - f. Drain Agenda Additions**
9. Finance Report
10. Previous agenda items needing further discussion
11. Any other business as allowed by law
12. Approval of invoices
13. Date for next meeting
14. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County CJCC Policy Recommendation Subcommittee

The Policy Recommendation Subcommittee will work collaboratively to support the Jefferson County CJCC by working on goals or topics identified by the CJCC. The committee will also analyze the Jefferson County justice system processes and performances, as needed.

Subcommittee Members

- Bennett J. Brantmeier Ben.Brantmeier@wicourts.gov
- Michael Luckey MLuckey@jeffersoncountywi.gov
- RaDonna Clark rclark@jeffersoncountywi.gov
- Monica Hall Monica.Hall@da.wi.gov
- Jordan Lippert jlippert@jeffersoncountywi.gov
- Elizabeth McGeary EMcGeary@jeffersoncountywi.gov
- Alan Richter arichter@jeffersonpd.com
- Brent Ruehlw BrentR@jeffersoncountywi.gov
- Cassi Nelson Nelsonc@opd.wi.gov
- Sarah Rogge Sarah.Rogge@wisconsin.gov

TUESDAY, January 13, 2026, 12:00PM MEETING HELD VIRTUALLY

***Please note:** This committee has 10 members designated which places quorum at 5. If we do not have 5 members present, we will not be able to conduct business and will need to recess & reschedule.

[Join the meeting now](#)

Meeting ID: 244 774 005 842

Passcode: 9cy3ci3H

AGENDA *Note that agenda items may be discussed out of order listed below.

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Review and Approval of Minutes- November 11th, 2025; December 9th, 2025- No meeting held
5. Public Comment
6. Discussion and possible action regarding Treatment Court Operations.
7. Discussion and possible action regarding SIM Priorities.
 - a. Transportation
 - b. Recovery Housing
 - c. Alternatives to Charging
8. Next Scheduled meeting:
Proposed: February 10th, 2026
9. Adjournment

AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY

January 13, 2026

7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

[Livestream on YouTube](#)

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ

After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
 - a. Roll Call by County Clerk
2. **PLEDGE OF ALLEGIANCE**
3. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
4. **APPROVAL OF THE AGENDA**
5. **APPROVAL OF December 09, 2025 MEETING MINUTES**
6. **COMMUNICATIONS**
 - a. Notice of Public Hearing – Planning and Zoning – January 15, 2026, 6:00 p.m.
 - b. Treasurer’s Monthly Report
7. **PUBLIC COMMENT (agenda items)**
COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES
8. **FINANCE**
 - a. Resolution- Authorizing the County Administrator to Enter into a Letter of Intent for the Sale of County-Owned Land to Wangard Property Acquisitions, LLC
9. **HUMAN RESOURCES COMMITTEE**
 - a. Ordinance- Amending Section HR0360 of the Personnel Ordinance Regarding Medical Examiner On-Call Pay
 - b. Resolution – Eliminating a vacant full-time Building & Maintenance Supervisor and full-time Lead Custodian and creating a full-time Building Maintenance Worker II and a full-time Custodian Supervisor position in the Facilities Department
10. **LAND & WATER CONSERVATION COMMITTEE**
 - a. Resolution – Authorizing the Acceptance and Implementation of The Nature Conservancy Grant on Behalf of the Jefferson County Soil Builders
11. **PLANNING AND ZONING COMMITTEE**
 - a. Report
 - b. Ordinance – Amending Official Zoning Map
12. **APPOINTMENTS BY COUNTY ADMINISTRATOR**
 - a. Derek Anderson to the Highway Traffic Safety Committee for an indeterminate term
 - b. Brandie Hanson as Jefferson County Veterans Service Officer for an indeterminate term
13. **PUBLIC COMMENT** (General)
14. **ANNOUNCEMENTS**
15. **ADJOURN**

NEXT COUNTY BOARD MEETING

TUESDAY, February 10, 2026

7:00 P.M.

AGENDA

EMS Working Group

Videoconference OR

**Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549**

January 14, 2026

9:00 a.m.

EMS Working Group

Kim Cheney (Town of Koshkonong), Drake Daily (City of Lake Mills), County Board Supervisor Bruce Degner (Town of Ixonia), Kyle Ellefson (Village of Johnson Creek), John Kannard (Town of Sullivan), Travis Maze (Sheriff's Office), County Board Supervisor, Dwayne Morris (City of Watertown), Laura Payne (Town of Oakland), Bruce Peterson, MABAS Member (City of Fort Atkinson), Jenifer Quimby (City of Waterloo), Tanya Reynen (City of Watertown), Ron Wegner, MABAS Member (City of Jefferson), Dr. Chris Wistrom, Medical Director

[Join the meeting now](#)

Meeting ID: 212 418 417 154

Passcode: Vi3K2Mb3

1. Call to Order
2. Roll Call
3. Certification of compliance with Open Meetings Law
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Communications
7. Approval of December 10, 2025 EMS Working Group Minutes
8. Presentation – Shawna Marquardt, Regional Dean of Madison College
9. Brief Update on Emergency Medical Dispatching
10. Setting Focus in 2026
11. UniverCity Alliance Update
 - a. Student Projects – Spring Semester
 - b. Status of Fall Semester Projects
 - c. Group Goal Summary – Working Document
12. Discussion on next steps, timeline, and other miscellaneous matters
13. Discussion and possible action on tentative future meeting dates and agenda items

Next meeting scheduled for Wednesday, February 11 at 9:00 a.m.
14. Adjourn

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



Waukesha County CDBG Program
Program Administrator
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

**The HOME Consortium
Board of Directors Meeting
Thursday, January 15, 2026 at 10:00 A.M.**

The meeting can be accessed via the Microsoft Teams application and will be open to the public.
Interested members of the public are encouraged to participate in the meeting via telephone:

To join the meeting:

- Dial 414-435-2078

Enter the Access Code 545 370 797#

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Minutes from the December 18, 2025, Board Meeting
4. Public/Staff Comment
5. Financial Status Report
6. KCG Companies LLC, Poplar Point Apartments application
7. HOME ARP Substantial Amendment
 - a. HOME ARP revised award amount of \$5,301,278.00 (increase of \$7,944.00)
 - b. Accept return of Family Promise Family Homelessness Prevention Program award of \$140,000 (\$120,000 Supportive Services, \$20,000 Capacity Building)
 - c. Accept return of Family Promise Non-Congregate Shelter award of \$794,000
 - d. Reallocate returned HOME ARP funding, excess Capacity Building Funding and revised award funding to Development of Affordable Rental Housing Category and Administration and Planning
8. Adjournment

The next HOME Board meeting is scheduled for Thursday, February 19, 2026

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, JANUARY 15, 2026
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Samantha Wendt, President | Chara Taylor-Henning, Vice President |
Jamie Vogt, Secretary | Kirk Lund | Jennifer Rowedder | Jodi Hare-Paynter | Mike Wineke | Emily Lessner

12:00 – 12:05 PM	Call to Order <ul style="list-style-type: none"> Roll Call Agenda Review <i>Materials: 01.15.26 Administration Committee Meeting Agenda</i>	Jennifer Andrews
12:05 – 12:10 PM	Approval of Minutes <ul style="list-style-type: none"> 12.11.25 Administration Committee Meeting Minutes (Action Needed) <i>Materials: 12.11.25 Administration Committee Meeting Minutes</i>	Jennifer Andrews
12:10 – 12:20 PM	Personnel Report <ul style="list-style-type: none"> HR Overview: Organization Chart & Personnel Updates <i>Materials: HR Overview – 01.2026</i>	Meghan Mietchen
12:20 – 12:25 PM	Finance Report <ul style="list-style-type: none"> The Fiscal Five Executive Director Purchase Requests Log 	Tim Prodel
12:25 – 12:40 PM	Risk Assessment Overview <i>Materials: Risk Assessment Overview</i>	Meghan Mietchen
12:40 – 12:55 PM	Annual Staff Required Training <i>Materials: Annual Staff Required Training List</i>	Meghan Mietchen
12:55 – 1:30 PM	2026 Administration Committee Work Outline <i>Materials: DRAFT 2026 Administration Committee Work Outline</i>	Meghan Mietchen
1:30 PM	Announcements & Adjournment	Jennifer Andrews

Next Meeting: THURSDAY 2/19/26 12:00 – 1:30 PM

Chair of Administration

Jennifer Andrews

jandrews@cacscw.org

414-659-5288 / 262-524-3753

CAC Officer Manager

Lindsey Karls

lindseyk@cacscw.org

608-220-7758

Jefferson County Traffic Safety Commission

Jefferson County Highway Department
Committee Room
1425 Wisconsin Drive
Jefferson, WI 53549

Meeting Agenda

January 15, 2026

1:00 P.M.

**Join Teams Meeting
Using the Meeting ID & Passcode or the Hyperlink Below*

[Join the meeting now](#)

Meeting ID: 212 883 348 016 6

Passcode: 3rE9Xw9H

Committee Members: Hameau, Wells, Maze, Cooper, McGeary, Lorenzen, Preuss, Thompson, Horn, Heaslip

- 1) Call meeting to Order
- 2) Roll Call
- 3) Certification of compliance with the Open Meetings Law
- 4) Review of the Agenda
- 5) Approval of the October 16, 2025 meeting minutes
- 6) Communications
 - a. STH 106 realignment in Bussyville
- 7) Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8) Old Business
 - a. Discuss USH 18 (St. Coletta) Crosswalk concerns
 - b. Discuss Subcommittee Outreach Efforts
 - c. Discuss safety concerns on CTH N at Cold Spring Creamery Park
- 9) New Business
- 10) WisDOT – Southwest Region, Madison – Traffic Section
- 11) WisDOT-Bureau of Transportation Safety - Transportation Safety Report & Highway Safety Input
- 12) Wisconsin State Patrol – Report
- 13) Village/City Police Department- Reports
- 14) Date of next meeting (April 16, 2026 at 1:00 p.m.)
- 15) Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker; Cassie Richardson

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits
DATE: Thursday, January 15, 2026
TIME: 6:00 p.m. (Doors will open at 5:30)
PLACE: **JEFFERSON COUNTY COURTHOUSE, ROOM C2063**
311 S. CENTER AVE, JEFFERSON, WI 53549
OR Via Teams Videoconference

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

Teams Meeting Information Link: Join the meeting now Meeting ID: 222 326 323 808 9 Passcode: fy37Vh3D
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NOTICE IS HEREBY GIVEN THAT the Jefferson County Planning and Zoning Committee will conduct a public hearing at 6 p.m. on Thursday, January 15, 2026, in Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA TEAMS.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **January 26, 2026**
Recommendations by the Committee on Rezones will be made on **January 26, 2026**
Final decision will be made by the County Board on **February 10, 2026**

FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL
All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4655A-26 – Lori Laylan: Rezone from A-1 to A-3 to create two 1.0-acre residential lots south of **N6625 Elm Drive** in Town of Concord, PIN 006-0716-1144-000 (39.0 ac).

R4656A-26 – Wendt Property Management LLC: Rezone from A-1 to A-3 to create a 1.0-acre residential lot across from **N7015 Shade Road** in Town of Farmington, PIN 008-0715-0343-002 (14.212 ac).

R4657A-26 – Randall & Tonia Rammelt: Rezone from A-1 to A-3 (Lot 1) to create a 2.0-acre farm consolidation around existing buildings at **N3346 County Road F** in Town of Sullivan, PIN 026-0616-2043-000 (40.0 ac).

R4658A-26 – Randall & Tonia Rammelt: Rezone from A-1 to A-3 (Lot 2) to create a 2.0-acre residential lot east of **N3318 County Road F** in Town of Sullivan, PIN 026-0616-2034-001 (5.938 ac).

R4659A-26 – Randall & Tonia Rammelt: Rezone 0.3-acres from A-3 to A-1 and 0.3-acres from A-1 to A-3 to allow for a lot line adjustment at **N3318 County Road F** in Town of Sullivan, PIN 026-0616-2034-003 (3.0 ac). Property is owned by Timothy & Susan McGuire.

**FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL
WITH CONDITIONAL USE**

All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4660A-26 – Jeffrey Levake: Rezoning utilizing split availability from consolidation of parcels of record involving PINs 018-0713-3312-000 (39.3670 ac) and 018-0713-3313-000 (39.670 ac) to add onto existing A-3 Lots 1 & 2 of CSM 5561 to create a total A-3 lots size of 2.675-acres (Lot 1) PIN 018-0713-3343-002 (1.114 ac) and 1.6-acre (Lot 2) PIN 018-0713-3343-001 (1.114 ac). These lots are located off **Hope Lake Road** in Town of Lake Mills. Property is owned by David & Diana Schroeder.

CU2189-26 – Jeffrey Levake: Conditional Use to allow for a home occupation for a septic business on Lot 1 zoned A-3 at **W8684 Hope Lake Road** in Town of Lake Mills PIN 018-0713-3343-002 (1.114 ac).

FROM A-1 EXCLUSIVE AGRICULTURAL TO N, NATURAL RESOURCE

All are in accordance with ss. 22-479 – 22-487 of the Jefferson County Zoning Ordinance

R4661A-26 – Cheri Hazard: Rezone 33-acre from A-1 to N at **W881 Village Line Road** in Town of Sullivan, PIN 026-0616-1122-000 (38.0 ac).

FROM N, NATURAL RESOURCE TO A-3, AGRICULTURAL/RURAL RESIDENTIAL

All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4662A-26 – Todd Saeger: Rezoning 1.0-acre from N to A-3 utilizing the consolidation of parcels of record to transfer splits/A-3 zones from a 59.8-acre parent parcel (PINs 032-0814-1412-000 & 032-0814-1411-001), to allow for a new 1-acre A-3 residential lot on PIN 032-0814-1134-002 (7.299 ac) located south of **N8947 Willow Road** in the Town of Watertown.

CONDITIONAL USE PERMIT APPLICATIONS

All are in accordance with ss. 22-581 – 22-587 of the Jefferson County Zoning Ordinance

CU2181-25 – Floyd Plank: Conditional Use to allow for a farm store and roadside stand in A-T zone at **N1341 Old 26 Road** in Town of Koshkonong, PIN 016-0514-1734-000 (6.609 ac).

CU2190-26 – Charles Couden: Conditional Use to allow for personal storage/mini-warehousing in an A-2 zone at **N4677 Highland Drive** in Town of Sullivan, PIN 026-0616-0241-005 (1.766 ac).

6. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



**Lake Ripley Management District
Meeting of the Board of Directors
January 17, 2026, at 9:00am
N4450 County Road A
Cambridge, Wisconsin, 53523
Agenda**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of December 6, 2025, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
- VIII. New Business
 - a. 2026 Board Meeting Dates discussion and possible action
 - b. February Board Meeting Date discussion and possible action
 - c. Master Services Agreement (Stantec) discussion and possible action
 - d. Savings Account discussion and possible action
- IX. Old Business
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

***DISCLAIMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on January 9, 2026. Posted to the Jefferson County website (www.jeffersoncountyiwi.gov). Scheduled to be published in Cambridge News newspaper on the day of January 15, 2026.